**Action plan – HEALTH** Date: **2.12.2018**

|  |
| --- |
| Action plan for |
| *Programme: Master Public Health* |  |
| *Module: Risk Communication* | *Module coordinator:*  |  | *Response rate: 24% / 25%* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Topic | Explanation | Follow up | Timing | Responsible |
| *No changes planned* | *No changes requested by students* |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |