**Action plan – HEALTH** Date: **2.12.2018**

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| Action plan for | | | |
| *Programme: Master Public Health* | | |  |
| *Module: Risk Communication* | *Module coordinator:* |  | *Response rate: 24% / 25%* |

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| Topic | Explanation | Follow up | Timing | Responsible |
| *No changes planned* | *No changes requested by students* |  |  |  |
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