**Action plan – HEALTH** Date: **19.2.2019**

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| Action plan for | | | |
| *Programme: Master of Public Health* | | |  |
| *Module: Health Measurement Scales* | *Module coordinator:* |  | *Response rate:* |

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| Topic | Explanation | Follow up | Timing | Responsible |
| *Too much content/too many slides* | *3 comments indicated that there may have been too many topics/slides for the given time frame (while one mentioned there should have been more topics).* | *The short nature of the module (4 instead of 8 weeks) makes it difficult to cover at least the bare essentials, but*  *I will review the materials and check 1) whether cuts are possible, 2) whether some topics may be moved from the lectures to “reading only” or to smaller podcast presentations.* | *Until Module in Dec/Jan 2019/20* |  |
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